



CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Assistant Commissioner for Patents,
Washington, D.C. 20231"

on June 26, 2001

Rimma Mitelman

RIMMA MITELMAN

Reg. No. 34,396

Attorney for Applicant(s)

06/26/01

Date of
Signature

UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

3721

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TC 3700 MAIL ROOM

Attorney Docket No.: C3900(C)
Applicant: Edwards et al.
Serial No.: 09/525,083
Filed: March 14, 2000
For: A Water Soluble Package

Group: 3721
Examiner: C. Harmon
Edgewater, New Jersey 07020
June 26, 2001

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 80.00	
Multiple Claims					\$ 270.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

☒ 37 C.F.R. § 1.16;

☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

RM/sa
201) 840-2671

Rimma Mitelman
Rimma Mitelman
Registration No. 34,396
Attorney for Applicant(s)



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Rimma Mitelman 06/26/01
RIMMA MITELMAN Date of
Reg. No. 34,396 Signature
Attorney for Applicant(s)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No.: C3900(C)
Applicant: Edwards et al.
Serial No.: 09/525,083
Allowance Batch No.:
Filed: March 14, 2000
For: A Water Soluble Package

Group: 3721
Examiner: C. Harmon
Edgewater, New Jersey 07020
June 26, 2001

SUBMISSION OF FORMAL DRAWINGS

Assistant Commissioner For Patents
Washington, D.C. 20231

Sir:

With regard to the above-identified application, Formal Drawings have now been completed and are attached hereto. Applicants respectfully request that these drawings be entered and made part of the file history.

Respectfully submitted,

Rimma Mitelman
Rimma Mitelman
Registration No. 34,396
Attorney for Applicant(s)

RM/sa
201-840-2671

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JUL - 5 2001
TC 3700 MAIL ROOM

#11
SZ 7-12-01
Formal Drawing